



## **AGENDA**

**For the meeting to be held at the Greenway Centre**

**Monday 14<sup>th</sup> November 2016 6pm – 8pm.**

- 1. Attending:**
- 2. Apologies:** Mike Murch, Pat Harrison,
- 3. Matters arising:** all to be dealt with on the agenda
- 4. Pen Park Hole:**
- 5. Wayfarer:**
- 6. Pocket Park:**
- 7. Dunmail:**
- 8. Financial:**
- 9. Airfield update:**
- 10. Henbury Centre:**
- 11. Any other business:**

**No meeting in December**

**Next meeting Monday 9<sup>th</sup> January 2017**